

# Capital Communiqué

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS

**JANUARY 1989** 

## PROGRAM - JANUARY 17, 1989 THEME: STUDENT NIGHT

Topic
Impact of CFC Regulations
Speaker
Mr. John Smale, P.Eng.
Dupont Canada Inc.

ASHRAE has recently expressed concern that chlorofluorocarbons (CFCs) may contribute to ozone layer depletion and to the "greenhouse effect". Government regulations are now being introduced to control the future use of CFCs. These regulations will have a very significant impact on our industry over the next few years.

John Smale has worked for the past 15 years in the Customer Technical Center of Dupont, specializing in fluorocarbon products and their applications. Mr. Smale is presently working on questions relating to the ozone layer and the development of alternative refrigerants.

Mr. Smale will discuss the present protocol of CFC regulations, probable future regulations, where we are going from here and what's coming over the horizon.

SOCIAL - 17:00 HRS.
DINNER - 18:30 - 20:00 HRS.
PROGRAM - 20:00 HRS.
Phileas Fogg, Metropolitan House, 99 Bank St., MacDonald Room

## PRESIDENT'S COMMENTS

TYPE 'N' BLOOD STILL IN DEMAND

The 'N' stands for "NEW" and new blood is what keeps our Chapter vital and growing. Our January Chapter meeting will be Student Night where students from Algonquin College, Carleton University, and the University of Ottawa will be invited to join us as our guests for the evening. Certainly we, as Chapter members, are aware of the advantages of ASHRAE membership. On January 17 we get a chance to show some of these advantages to prospective "new blood".

Please make a special effort to be there and welcome these students and support the efforts of Ron Holmes and the Education Committee.

I might also suggest to those members who are considering staff additions or replacements this year that these students are a prime resource to be drawn from. If you do have a job opportunity in the near future, now is not too soon to begin the process of filling it.

Happy New Year to all and best wishes for 1989 (the year of the Type 'N' transfusion).

HNSON COLOR

Paul Baker.

#### **MENU**

## **Nordic Night**

Swedish Meatballs with Noodles Ham and Asparagus au Gratin Cold Sliced Beef French Crusty Rolls Assorted Desserts

#### **CURLING**

A Curling Night is being planned for early March, 1989. For further information contact Vic Gunhouse.

#### **WELCOME. NEW MEMBERS**

We welcome the following members who are new to ASHRAE in the Ottawa/Hull and surrounding area:

Claudio Andreetta Jeff Baird Craig Fielding Bill Goderre Mike Grant David Jenkins Louise Jutras Tim Koivisto Guy Larocque Robert Laurin Bruce McMillan Charles McNeill Rod Potter Thomas Smyth Marc Williams Dave Winship Cliff Youdale

Johnson Controls Transalta Energy Systems Carleton Board of Education Quatrosense Environmental Commandaire Trend Quatrosense Environmental Public Works H-Q Canmec Mechanical Cont. Ltd. Lavalin Engineers Inc. Fiberglas Canada Inc. Johnson Controls Specialty Chemical Ltd. Goodkey Weedmark & Assoc. **Energy Mines & Resources** Aquavap Equipment Ltd. Winship Consulting Eng. **Buchan Lawton Parent** 

> Keith Murfin, 226-3300 Membership Chairman.

# WILL YOU GET A NEW 1989 FUNDAMENTALS HANDBOOK ??

We have been advised that the new FUNDAMENTALS volume is progressing on schedule, and will be mailed to all members in early May.

To ensure you get your copy, you must have already paid your dues.

Those who are not yet members of ASHRAE should apply by March 1st, to allow sufficient processing time.

Each member will receive either the I-P or the SI version, as per their last preference on record at ASHRAE Atlanta. If you wish to change or simply confirm this choice, then simply FAX or WRITE to the Membership Dept. giving your NAME, MEMBERSHIP NUMBER, LATEST MAILING ADDRESS, and preferred "VERSION".

#### **MEMBERSHIP ROSTER**

A free membership ROSTER is available to each registered Chapter Member, as well as each new member upon joining ASHRAE.

The ROSTER of members is also available in 8½ x 11 sheet size, alphabetically listed by employer's name.

If you have not yet received either and desire a copy, then just call Keith Murfin at 226-3300, while supplies last.