# Capital Communiqué

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS

August, 1989

ANNUAL GOLF TOURNAMENT
LOCH MARCH GOLF AND COUNTRY CLUB
THURSDAY, AUGUST 17, 1989
1:00 P.M., SHOTGUN START

#### **GOLF AND DINNER**

Chapter Members \$55.00
Guests \$60.00

DINNER ONLY

Chapter Members

Guests \$30.00

\$25.00

TO RESERVE SEND CHEQUE TO
GOODKEY, WEEDMARK & ASSOCIATES (1985) LIMITED
1749 Woodward Drive
Ottawa, Ont. K2C 0P9

Limited to 160 Golfers,
Reserve early to avoid disappointment.
Golf carts on a first come first served basis, arranged through Pro Shop.

#### PRESIDENT'S MESSAGE

Welcome back!

Our 'kick off' event of the year is the annual golf tournament.

Yes - many volunteers have been working over the summer to organize this and many other events for the coming year. Experience the rewards of participation by contacting a committee chairman to volunteer a small portion of your time and talent.

Volunteers allow us all to reap the benefits of ASHRAE Ottawa Valley membership at an affordable cost, but some things (Capital Communique, a meeting room, postage, meals, etc.) must be paid for. You will probably notice your enclosed Chapter Membership renewal notice reflects our first dues increase since 1985. Rising costs and the necessity to operate with a balanced budget have finally caught up with us.

Look to next month's Capital Communique for more news and information including details on our first chapter meeting September 19th.

#### **TABLE TOP DISPLAYS**

As a result of recent changes to appropriate rules concerning Table Top Displays at Chapter Meetings, Chapter members are now permitted to sponsor Table Top Displays of products, services, equipment and systems, subject to the following restrictions:

- the display will not interfere with the technical or business session;
- the surface area of the display is limited to 4 dinner tables placed adjacent to each other
- only one display per Chapter Meeting will be approved.

This presents a good opportunity to raise the profile of your company's products and services to a broad audience of fellow Chapter members and guests. Reservations with advanced payment are now being accepted for the displays at our upcoming 8 Chapter meetings, at a cost of \$150, per monthly display. Please contact Byron Landry at 728-3571 for further details.

#### CHAPTER MEMBERSHIP

Please advise friends and potential new members of our Chapter opportunities and benefits.

ONLY REGISTERED CHAPTER MEMBERS shall receive **ALL** of the issues of the monthly local ASHRAE "Communique" NEWSLETTER, announcing Meeting Topics, Local Tours, Technical Seminars, special events, and other activities.

REDUCED RATES at special events (seminars, dinners, special events, etc.).

REDUCED MEAL COSTS at all Chapter Meetings.

STREAMLINED "CHECK-IN" at the monthly Chapter meetings.

a personalized CHAPTER MEMBERSHIP BADGE at Chapter Meetings, and your EMPLOYMENT AFFILIATION posted at the "badge board".

the best of OPPORTUNITIES TO MEET OTHERS and exchange ideas from other members.

the satisfaction of knowing that your Chapter Membership dues also SUPPORTS ASHRAE's MANY LOCAL VOLUNTEERS in their efforts.

all CHAPTER MEMBERS will receive a FREE copy of the ANNUAL ROSTER, which lists all the approximate 400 ASHRAE members in the Ottawa area, complete with Employer names, and Telephone numbers, and also TELEFAX NUMBERS.

#### PRIZE!!!

Early return of your Chapter Membership renewal is appreciated.

All renewals received by August 17, 1989, will be entered in a \$50.00 draw at the golf tournament.

Renew now - you could win the \$50.00!

#### THIS YEAR'S COMMITTEE CHAIRMEN

## COMMITTEE CHAIRMAN 1. Financial Neil Armstrong 2. Audit

Lloyd Westgate 2. Audit Rick Bell 3. Membership Mike Swayne 4. Telephone Education TBA Technical Jim Gregory 7. Energy Mike Tzopa 8. Refrigeration Don McKeen Paul Baker 9. Research Frank Tipper 10. Program Gilbert Cavill 11. Special Events 12. Publicity Mary Whalen 13. Communique Pierre Gagnon 14. Greeters Ross McIntyre

15. CRC Byron Landry
16. Nominations TBA
17. Al Oakes Award Paul Baker
18. Advisory TBA

19. Government Affairs Gabriel Laszlo
20. Chapter Historian Paul Baker
21. Roster Randy Snow

### "SI" or "I-P" FUNDAMENTALS HANDBOOK

ASHRAE Headquarters regret that an unfortunate computer error resulted in some members receiving the incorrect version of the new 1989 FUNDAMENTALS HANDBOOK.

If you received a different "version" than you had expected, Jeniffer in ATLANTA tells us that we can exchange it by simply mailing our Handbook to ATLANTA for replacement.

Be sure to address it to:

Ms. SHERRY MacARTHUR, ASHRAE, Membership Dept. 1791 Tullie Circle N.E. Atlanta Ga. 30329

**NOTE:** Include a note requesting the switch, and give your NAME, ADDRESS, and MEMBERSHIP NUMBER.

#### A FEW WORDS FROM THE EDITOR

If you have any comments or articles you wish published, please forward them to

Pierre Gagnon 857 Boyd Avenue Ottawa, Ontario K2A 2C9 or FAX 728-4377 Phone 728-5586